

Heirs of our future. We need to create opportunities for the younger generation to acquire solid knowledge, to apply their knowledge in everyday life, to grow into full-fledged human beings, to pay attention to the education system. It is an example. This is a guarantee of confidence in our great future.

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**THE ROLE OF OUR NATIONAL AND SPIRITUAL VALUES IN CHILD DEVELOPMENT**

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**Abstract:** In order to prevent the spiritual corruption that threatens our youth, it is necessary to educate young people in a spirit of commitment to traditional values. The young generation, which has grown up with a sense of identity based on national and spiritual values, is "immune" to any threats. Our future, our destiny, the future of the country depends on these young people. They must grow up to be intelligent, hard-working young people who will not give up on the path of life.

**Keywords:** national values, spirituality, upbringing, consciousness, thinking

The future of our country depends on the future of our people, the prestige of our country in the world community, first of all, on how the children of the country will grow up and become human beings. We must never forget such a sharp truth.<sup>1</sup>

Indeed, as soon as a child is born, the parents and grandparents begin to raise the baby. We focus on what is important in the parenting process. In the Eastern mentality, when a child is 40 days old, there is a cradle-to-cradle ceremony. The first duty of a parent to a child is to choose a good name for him, and then begin to raise him.

Spirituality is the light of the soul. Those who have grandparents understand this much more deeply. The noble values inherited from our

parents and lived for centuries still illuminate the consciousness, image and image of our nation, and at the same time these values form the basis of our national idea.

Underlying these values lies our great and rich history. We must not allow the chain between the older generation and the younger generation to break. We live in the age of rapid information, so we can't tell today's young people not to see it, not to read it, not to hear it. 'prog seeks to know something.

What should parents do in such a situation? What should our youth be aware of? What values should we respect? Of course, such questions arise

There are some things in our hearts today that we cannot ignore. I think it's fair to say that. Have you ever paid attention to the toys that our children give to them or that they choose from the market stalls? Parents give their children the most expensive toys they can find. And they don't even think about the different aspects of it.

We give our children fighting robots, toys, weapons, and various foreign heroes. We don't even think about how it affects their upbringing, their spiritual world. A boy on the road recently, wearing a mask and red clothes, has a toy in his hand that asks, "What's your name?" When I ask, he says, "I'm from Superman." This is a very sad situation. If you ask a young kindergartener, "spider man", "superman", the answer is ready. Who is Alpomish, Jaloliddin Manguberdi, Rustamkhan, Mahmud Tarobi?

We need to introduce our children to our national heroes. It's as if a child is shaped like a seedling the way you handle it. It is our achievement to instill love for our national heroes and strive to be like them. Because through these heroes such qualities as patriotism, courage and bravery are developed.

I think this is one of the most pressing issues. This begs the question. Who has ever seen a toy of our national heroes on store shelves? The answer is thought-provoking. The child's imagination is incredibly strong.

We can rightly say that we have books and fairy tales, but now we need to look at the other side of the issue. The boy listened to a fairy tale about an alpomish or J. Manguberdi, and the mother now took him a toy model. In the process, the space is filled by itself, and the atmosphere increases. Confidence grows. We need to start producing toys for our national heroes throughout Uzbekistan.

Reproduction of feature films and cartoons. At that moment, we enter every home, every little heart. That's where spiritual education is. In the young heart, pride, love for the Motherland, feelings of pride became the strength of the mother. We need to teach the child to "appreciate."

Whether it's a tree, a waterfall, a mountain, it's just like in your country, if you don't have it in any other country, it will feel like the apple of your eye.

In today's fast-paced information age, each of us needs to feel more deeply how important this is

A. Avloni says: "Education is always a matter of life, death, happiness or tragedy for us." Our upbringing determines the future of our children. What we see is what we see in the mirror. Avloni pays great attention to upbringing. The time will come when we will regret what we have done. Therefore, it is better to prevent a wound than to repair it.

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**SPEECH DEVELOPMENT OF THE YOUNGER GENERATION**

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**Abstract:** Proper pronunciation, rich vocabulary, listening, gathering appropriate words and intonation - all of this is unique to a high spiritual culture, smart and intelligent, knowledgeable and intelligent people. Isn't that what every mother dreams of seeing her child? At the same time, to ensure that the child is satisfied with their success, special attention should be paid to the development of preschool children, in particular, to the development of speech.

**Keywords:** pronunciation, speech development, enhance speech, Stages of speech development in preschool children the main achievement of the vocal apparatus of infants in the first year of life is the appearance of distraction and pronunciation of certain meaningful words. Their size is smaller, they understand the number of people who are broken. It is actively developing due to the expanding needs of preschool children aged 1-3 years. At this stage, babies need to communicate with adults.

Basically, it helps to enhance speech, introducing the baby to concepts such as plural and intonation. After three years, many children experience certain difficulties in pronouncing sounds. In particular, the fragments soften hard sounds, lose the letter "p," and replace the sibilant with other sounds.