

TOPONYMICS OF CITIES NAMES OF FERGHANA REGION

Usmonaliev Isroiljon Ibrokhimjon ugli Teacher of Namangan state university https://doi.org/10.5281/zenodo.14683868

Annotation: This article provides detailed information about the appearance of the toponyms Ferghana and Margilan in such works as "History of Ferghana" by Iskhakhon Tura Ibrat and "Explanation of historical and geographical names" by Kh. Khasanov.

Keywords: territory, region, toponym, work, Parkana, tribe, source, Sanskrit language, annotation, city, valley.

FARG'ONA VILOYATI SHAHARLAR NOMLARI TOPONIMIKASI

Usmonaliyev Isroiljon Ibrohimjon oʻgʻli Namangan davlat universiteti oʻqituvchisi

Annotatsiya: Mazkur maqolada Isxoqxon Toʻra Ibratning "Fargʻona tarixi" va Kh. Khasanovning "Tarixiy-geografik nomlar izohoti" kabi asarlarda Fargʻona va Margʻilon toponimi paydo boʻlishi haqida batafsil ma'lumot berilgan.

Kalit soʻzlar: hudud, viloyat, toponim, asar, Parkana, qabila, manba, Sanskrit tili, izoh, shahar, vodiy.

ТОПОНИМИКА НАЗВАНИЙ ГОРОДОВ ФЕРГАНСКОЙ ОБЛАСТИ

Усмоналиев Исроилжон Иброхимжон углы Преподаватель Наманганского государственного университета

Аннотация: В стат<mark>ье даются п</mark>одр<mark>обные свед</mark>ения о появлении топонимов Фергана и Маргилан в таких трудах, как "История Ферганы" Исхакхона Тора Ибрата и "Объяснение историко-географических названий" Х. Гасанова.

Ключевые слова: территория, регион, топоним, произведение, Паркана, племя, источник, санскрит, аннотация, город, долина.

The Ferghana Valley, which is one of the unique regions of the Republic of Uzbekistan, is rich in ancient and ever-virgin cities. The toponymy of the cities of the Ferghana Valley also has its own characteristics.

According to the Greek historian Herodotus, in ancient times there was a tribe called Parikan in Central Asia. In Sanskrit, Parkana was the name of a small region. Also. Parkana - Fairy house, that is, "land of beauties". In other sources, parand (Arabic farand) - comes from the words "silk", "silk" (farandkhona - silk house), in turn, in ancient Persian-Tadjik pargana means "valley between mountains". Orientalist N. Mallisky believes that parkana is the word "tight valley" in ancient tadjik.[1] Professor M. Andreyev suggests that in the Rushan dialect of the Pamirs, parkana means "a valley with mountains on all sides and only one side open". There are also legends about the toponym "Ferghana". For example, according to legends. Ferghana was founded by the Sassanid ruler Nushirvan (Anushirvan) and the king brought one tribe from each place here. Thus, people from different places built buildings, They planted crops. Since they came from different places, people began to call them "Azharkhona" – "those who came from different households". Then the suffix "az" was dropped. It became Ilarkhona, which gradually took the form of Ferghana. The same story is mentioned in the work of the Arab geographer Ibn Khurdadbeh "Kitab ul-masolik wal-mamolik". It is also mentioned in the work



of Khamidullah Kazvini "Nuzkhat ul-kulub" and other historical monuments. We can also include the city of Margilan among the ancient cities of our country. It is especially noteworthy that the city of Margilan was brought to the attention of UNESCO and it was decided to celebrate its 2000th anniversary. Margilan is located in the southern part of the eastern half of the Ferghana Valley. There is very little information about Margilan and its past history. When it comes to the topography of Margilan, Ishaqkhan Ibrat's work "History of Ferghana" is noteworthy. This work emphasizes the great role of "the poor peasant boyashinlaf, who came as a migrant from Persia and was a murderer". The origin of the city's name is also associated with the Persian word "murgu non", that is, "chicken and bread".[2] In the work "History of Ferghana" by Iskhakhan Ibrat, it is stated that the city of Margilan was founded precisely at the request of these Persians, and he linked the founding of Margilan with Alexander the Great. It is said that during Alexander the Great's campaigns to the east, the Persians who worked in the Ferghana region came to his path with chicken and bread. They asked him to build a city. When the Macedonians asked "What is this?", they answered "Murgu bread". However, we know from historical sources that Alexander the Macedonian definitely came to Khujand during his campaigns to the east. However, he could not go east into Ferghana. That is why there is no specific information about the Ferghana region in Greek-Macedonian sources. Only the presence of some kind of settled population "behind Yaksart" is noted. [3] Some people try to prove that Alexander came to Margilan with the tomb of Alexander in Margilan. There is such information about this cemetery in Ibrat's work "History of Ferghana": "... There is a burial place in Margilan called Tsar Alexander, and these are the places where he fell". A. Nabiev's book "Historical Local History" cites information about Margilan from historians of the ancient world. According to him, the Parthian's were once a tribe expelled from the Scythian tribes. The word Parf' in Scythian means "expelled people".

Their clothing and language are very close to each other. Both the Parthians and the people of Margilan were skilled horsemen. They understood each other when they spoke. Based on this, the author suggests that the name "Ferghana" was not Parfiyona - Parfona - Ferghana.

Sources indicate that the city of Margilan was founded in the pre-Christian era. Although specific information about the city of Margilan is recorded in written sources from the 10th century, based on the above evidence, we can say that the period of its construction is more than 2000 years. Also, Kh. Khasanov, in his work "Explanation of Historical and Geographical Names", explains the word "Margilan" in the system of toponyms of Mari, Margilan, Murghab, and the author of the book writes: "Murghab" can be interpreted as "Double-water". In fact, this is not the case. The basis of the names Murgob, Mari, and also Margilan is derived from the ancient word "marg". [4] In history, there was also a Margi tribe. They lived in meadows and watery lands, and Margzor means a forest, green land, and meadow. The name Margilan has had many forms in history. For example, Marginon. Margilon. Murginon, etc. are among them.

According to the information of toponymist E. Mirzaev, Margilan also had the form "Marginob". E. Mirzaev expresses the opinion that the name Margilan is derived from the Tajik word "marg", that is, "meadow", and considers it cognate with toponyms such as Marg, Murgob, Margon. Margitta. Margub. According to S. Karaev, the Margilan form of the name Marginon arose later as a result of Uzbek pronunciation. There was also a toponym called Margilontepa near Samarkand. The word Marg also means "spring" in the ancient Sogdian language. The word murg, which has existed in the language of Tajik classical literature since ancient times, meant:



grass, meadow. grass, meadow. that is, meadow, meadow. Also. Murgo in the same form also expressed the name of the city of Murghab. Marg. The word margzor is also found in the old Uzbek language, including in the works of Alisher Navoi: marg - grass, a plant eaten by animals. margzor - meadow, a place where animals graze. It is impossible to agree with the definition of the words marg, margzor as Arabic in the "Dictionary of Navoi's Works". The connection of the toponyms Margilan, Marginon with the word marg - meadow also has some dubious roots. Because, if that place was called marg - meadow, weren't there other marg - meadows in its vicinity? Also. If marg - grass, meadow. Marg-i-non in Marginon. Margi-non. [5] What do the components Marginon - non mean? If, for example, Margilan, Marginon, are related to the name of a tribe named marg. then it can be assumed that the second component of the toponym is related to the Persian-Tajik - on (yon) plural suffix. [6] In this case, Marginon - Margiyon -Margon - Marginon - Margilon, that is, the place where the Margs live, the city of the Margs, is likely to have meant. According to some legends, In Margilan, there is supposedly a tomb of Alexander the Great, and his flag is kept in a mosque. Until now, one street has been named after the king Alexander. Some people assume that the word "Margilan" comes from the name of Macedonia: Macedonian - Makenon - Marginon - Margilan. In conclusion, it can be noted that the etymology of the toponym Margilan is still unknown and requires additional scientific research.

References:

- 1. Мирзо Олим Махдум Хожи. Тарихи Туркистон.... Б. 29; Ибратул-хавокин. Б. 14.
- 2. Губаева С. Этнический состав населения Ферганы в конце XIX начало XX век. Ташкент, 1983. С. 56.
- 3. Бегалиев Н. Б., Туробов А. М. Самарқанд топонимияси. Самарқанд, 2015. Б 28.
- 4. Горбунова Г. Кўҳна Фарғонада. Тошкент: Ўзбекистон, 1972. -Б 15.
- 5. Mamadaliyev H. Fargʻona vodiysi shaharlari tarixi (XIX–XX asr boshlari). Toshkent: Fan ziyosi, 2022. –B 42.
- 6. Эргашев А. А. Андижон вилояти этнотопонимларининг ареал-ономастик тадқиқи.... Б. 15.